



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## ***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

April 1, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #5) & Pledge
3. Approval of Meeting Minutes for March 18, 2025, and Meeting Minutes for March 21, 2025
4. Visitor's would you like to introduce yourself?
5. Kentucky Transportation Cabinet
6. Department Head Reports
7. 2<sup>nd</sup> Reading Ordinance #2025-1 (Amending Ord. #2007-01)
8. Approval of Bill List
9. Other Business
10. Adjourn

\*Bill list not available at mailing

**ANDERSON COUNTY FISCAL COURT**

**REGULAR CALLED MEETING**

**MARCH 18, 2025**

**7:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON MARCH 18, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

**MARCH 4, 2025 MEETING MINUTES**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MINUTES FROM THE MARCH 4, 2025 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

EMMALI DORMAN, A LOCAL, UK COLLEGE STUDENT WAS VISITING TO LEARN MORE ABOUT COUNTY GOVERNMENT. SHE VISITED THE COUNTY CLERK'S OFFICE ON MONDAY, CITY HALL ON TUESDAY, WILL BE GOING TO THE FISCAL COURT ON THURSDAY AND THE CHAMBER OF COMMERCE ON FRIDAY. SHE IS ON SPRING BREAK AND WANTED TO LEARN AND BE PRODUCTIVE WHILE OFF FROM CLASSES. EMS PERSONELL WERE IN ATTENDANCE AS WELL.

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Friday 21st  
Elevate  
Saffell street school

Iso audit next week  
Fire gear- 10 sets  
Emt graduate Sam Ortega  
Sending 2 to Instructor class  
3 just completed Officers classes  
Hydrates testing and flushing started

No Burn ban but ask public to hold off  
from burning til after 6pm and they have  
complied at this time

ROAD DEPT – GLENN HAWKINS

2/18/25 Worked on snow and ice

2/19/25 Worked on snow and ice

2/20/25 Worked on Snow and ice

2/21/25 Worked on salt trucks and started washing them

2/24/25 Worked on salt trucks Pot hole Patched on Ballard Rd, Dennis Rd, Mays Rd and Dewey Dr. Plowed mud and got trees off of Gilberts Creek Rd.

2/25/25 Plowed mud off of Gilberts Creek, Fix some Mail Boxes that got knocked off during the snow and ice. Went and got a load of cold Mix Blacktop

2/26/25 Patched pothole's on Lock Rd. and Puckett Rd. Worked on trucks.

2/27/25 patched pothole's on Puckett Rd, Herndon Rd and Clifton Rd Started fixing the ditch on the back of Sea Ridge Rd We are putting channel lining rock in the ditch to control erosion

2/28/25 Worked on Sea Ridge fixing the ditch and repaired a culvert that was mashed in.

3/3/25 Ditched on Sea Ridge Rd

3/4/25 Ditched on Sea Ridge Rd

3/5/25 Finished up Ditching and Patched the road where the water ran over it and washed it out

3/6/25 Started Ditching Hyatt Rd and fixing where the heavy rains washed the rock off the road

3/7/25 Ditched on Hyatt Rd and put some rock on it

3/10/25 Ditched on Hyatt Rd and put some rock on it

3/11/25 Ditched on Hyatt Rd and put some rock on it Pothole patched on Duncan Rd Lick Skillet Rd.

3/12/25 Ditched on Hyatt Rd and pothole patched on Buntain School Rd. and Dennis Rd.

3/13/25 Fixed the duck bill on the tandem dump truck Fixed a yard on Wilson Lane we got in during the snow storm Graded Gail Bond Lane and Crask Rd

3/14/25 Graded Driscoll Rd. and Lovers Leap Rd

3/17/25 Worked on Hyatt Rd and put a load of rock on it Put a load of rock on Driscoll Rd

3/18/25 Boom mowed on Baxter Ridge Rd Ditched on Hyatt Rd



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

FEBRUARY 2025 FISCAL COURT REPORT

There were 16 people arrested in February with 30 total charges. This is 9 less than last month with 7 less charges. We currently have 34 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 22

Total number of inmates transported for Court 28

Total number of transports for the month 49

We used 57 gallons of fuel at a cost of \$166.95. Plus \$4.00 for charge account, total \$170.95.

Total inmate housing for the month from Franklin County \$42,672.00.

I collected \$178.28 from the state for transporting felony inmates.

AI's 0

DUI's 3

Felony Charges

Receiving stolen property 10,000 or more 1

Possession of controlled substance 1<sup>st</sup> degree 2

Possession of handgun by convicted felon 1

Probation Violation 1

Individual Charges

Operating on DUI suspended license 1<sup>st</sup> 1

Assault 4<sup>th</sup> degree (domestic violence) minor injury 1

Open container of alcohol in a motor vehicle 1

Possession of drug paraphernalia 2

Criminal trespass 1 <sup>st</sup>	1
Criminal trespass 3 <sup>rd</sup>	1
Failure of owner to maintain required insurance	1
Bond Violation	2
Violation of condition of release	1

Traffic

* No registration plates	1
*No registration receipt	2
*Failure to wear seatbelt	1
*Careless driving	2
*Reckless driving	1
*Failure to produce insurance card	1
*Speeding over limit	1
*Improper equipment	1
*Failure to improper signal	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date 3-1-25

Year and Make of Vehicle	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month	<u>371831</u>	<u>375383</u>	<u>117398</u>
Beginning Mileage for the Month	<u>371721</u>	<u>374804</u>	<u>116912</u>
Miles driven for the Month	<u>110</u>	<u>579</u>	<u>486</u>

Date	Gallons	Costs	Mileage
1 2-10-25	15	\$43.00	117116
2 2-11-25	13	\$38.45	374966
3 2-25-25	14	\$41.00	375144
4 2-25-25	15	\$44.50	117354
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			

Total fuel  
57

Total Costs  
\$166.95

PUBLIC SAFETY MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE ANIMAL CONTROL MEETING MINUTES FROM MARCH 4, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

ANDERSON COUNTY FISCAL COURT  
SPECIAL COMMITTEE MEETING

DATE: 2-2-25

COMMITTEE NAME: Public Safety

THOSE PRESENT: Judge Gritton  
Barry Powell  
Kenny Barnett  
Leslie Edmondson  
Jana Scott

SUBJECT: Dry dock bridge  
Retirement announcement of Dean Durr

ACTION TAKEN: none

Submitted By: [Signature]



**2025-2026 JAIL BUDGET**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE 2025-2026 JAIL BUDGET AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County  
Fiscal Year 2025/2026  
BUDGET APPROPRIATIONS**

**JAIL FUND 2025-2026**

Code Number	Description	Amount	Budget 2024-2025	Difference
<b>I. PROTECTION TO PERSONS &amp; PROPERTY</b>				
<b>OFFICE OF JAILER PERSONNEL</b>				
03-5101-101-5900	Jailer's Salary	\$ 62,833	\$ 61,300	\$ 1,533
03-5101-212-5916	Jailer Training (HB 510)	5,302	5,153	149
03-5101-179-5901	Part-time Salaries	90,000	84,000	6,000
	<i>Subtotal Personnel</i>	<b>\$ 158,135</b>	<b>\$ 150,453</b>	<b>\$ 7,682</b>
<b>OPERATING EXPENSES</b>				
03-5101-314-5902	Contracts w/in other Counties	\$ 650,000	\$ 650,000	\$ 0.000
03-5101-429-5903	Fuel Expense	5,000	11,000	0
03-5101-443-5904	Vehicle Repair & Maintenance	5,000	5,000	0
03-5101-574-5905	Training	2,500	2,500	0
03-5101-425-5906	Food - Prisoners on Trial	100	100	0
03-5101-577-5907	Prisoner Transport - Sheriff	3,000	3,000	0
03-5101-445-5908	Office Supplies	500	500	0
03-5101-461-5909	Staff Uniforms	500	1,000	500
03-5101-549-5910	Routine Medical	2,000	3,000	0
03-5101-549-5911	Routine Medical - Pharmacy	500	1,000	0
03-5101-511-5912	Dental Services	700	1,200	0
03-5101-573-5913	Telephone	200	0	200
03-5101-573-5914	Telephone - Video Arraignment	1,000	850	150
03-5101-573-5915	Nextel Cellular Phone	300	300	0
03-5101-566-5917	Employee Nextel Reimbursements	300	300	0
	<i>Subtotal Operating Expenses</i>	<b>\$ 677,300</b>	<b>\$ 590,050</b>	<b>\$ 87,250</b>
<b>EQUIPMENT</b>				
03-5101-739-5919	Other Equipment - Copier	\$ 2,700	\$ 2,700	\$ 0
03-5101-717-5921	Transport Vehicle Purchase	0	0	0
03-5101-705-5076	Computer & Software Purchases	300	300	0
	<i>Subtotal Equipment</i>	<b>\$ 3,000</b>	<b>\$ 3,000</b>	<b>\$ 0</b>
<b>TOTAL, PROTECTION TO PERSONS &amp; PROPERTY (5100):</b>		<b>\$ 838,435</b>	<b>\$ 743,211</b>	<b>\$ 95,224</b>
<b>GRAND TOTAL, JAIL FUND:</b>		<b>\$ 838,435</b>	<b>\$ 743,211</b>	<b>\$ 95,224</b>

**SHERIFF'S REPORT**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE JANUARY SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**ANDERSON COUNTY SHERIFF'S OFFICE**


Sheriff Joe Milam  
209 South Main Street  
Lawrenceburg, Kentucky 40342

March 12, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from February 1, 2025 through February 28, 2025:

Waiting on Fee Claim \$11,102.62

State	12,485.35	Commission	558.57
County	52,741.89	Commission	1,457.89
School	173,123.19	Commission	5,371.04
Library	19,243.01	Commission	856.83
Health	8,616.14	Commission	283.66
Fire	16,466.59	Commission	167.25
Extension	1,020.80	Commission	179.03
School Int	\$132.05		
S.O. Int	\$115.46		
Refunds	\$934.80		
S.O. Fees	\$10,843.66		
Business License Collections	\$540.00		
County	\$378.00		
S.O.	\$162.00		

  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Derry, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_ day of March, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this 10 day of March, 2025.

  
Anderson County Clerk

**BILLS LIST AND ADDENDUM B**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court  
Bill List  
March 18, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>911 Billing Services &amp; Consultants</u></b>			
911 Billing Services & Consultants	P O # 63746	5305 EMS Debt Collection Fees	10,149.15
Total 911 Billing Services & Consultants			10,149.15
<b><u>A &amp; J Tire</u></b>			
A & J Tire	P O # 63717	5904 Jail Vehicle Repair & Maint.	340.32
Total A & J Tire			340.32
<b><u>Ace Hardware</u></b>			
Ace Hardware	P O # 83747	5310 EMS Bldg Maint. & Repair	62.96
Total Ace Hardware			62.96
<b><u>Active 911</u></b>			
Active 911	P O # 63664	5301 EMS Membership Dues	724.50
Total Active 911			724.50
<b><u>Airgas</u></b>			
Airgas	P O # 63665	5201 Medical Supplies - Dispos	449.56
Total Airgas			449.56
<b><u>All Safe Industries</u></b>			
All Safe Industries	P O # 63666	5307 EMS Equipment Maint. C	1,404.00
Total All Safe Industries			1,404.00
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 63719	5504 Park Supplies and Equip.	1,337.22
Amazon Capital Services	P O # 63755	5504 Park Supplies and Equip.	889.88
Amazon Capital Services	P O # 63667	5309 EMS Vehicle Maint. & Re..	283.64
Amazon Capital Services	P O # 63732	5314 EMS Office Supplies	50.98
Total Amazon Capital Services			2,561.72
<b><u>American Legal Publishing</u></b>			
American Legal Publishing	P O # 63698	5051 Legal Advertising	615.10
Total American Legal Publishing			615.10
<b><u>Anderson Apothecary</u></b>			
Anderson Apothecary	P O # 63733	5201 Medical Supplies - Dispos.	208.51
Total Anderson Apothecary			208.51
<b><u>Anderson County Health Department</u></b>			
Anderson County Health Department	P O # 63734	5201 Medical Supplies - Dispos	40.00
Total Anderson County Health Department			40.00
<b><u>Anderson County Sheriff</u></b>			
Anderson County Sheriff	P O # 63761	5907 Prisoner Transport - Sheriff	46.44
Total Anderson County Sheriff			46.44
<b><u>AutoZone</u></b>			
AutoZone	P O # 63573	5504 Park Supplies and Equip.	7.74
Total AutoZone			7.74
<b><u>AWG</u></b>			
AWG	P O # 63711	5617 Road Parts	238.35
Total AWG			238.35

**Anderson County Fiscal Court**  
**Bill List**  
 March 18, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Blue Ridge Office</u></b>			
Blue Ridge Office	P O # 63726	5146 Office Supplies	261.84
Total Blue Ridge Office			261.84
<b><u>Bluegrass Integrated Communications</u></b>			
Bluegrass Integrated Communications	P O # 63696	5123 Electron Printing & Adverti	118.72
Total Bluegrass Integrated Communications			118.72
<b><u>Bluegrass International Trucks</u></b>			
Bluegrass International Trucks	P O # 63704	5617 Road Parts	584.19
Total Bluegrass International Trucks			584.19
<b><u>Boyd Company</u></b>			
Boyd Company	P O # 63725	5617 Road Parts	242.58
Total Boyd Company			242.58
<b><u>Campbell County Detention Center</u></b>			
Campbell County Detention Center	P O # 63714	5905 Jail Training	225.00
Total Campbell County Detention Center			225.00
<b><u>Camryn Filger'</u></b>			
Camryn Filger'	P O # 63738	5316 EMS Uniforms	144.95
Total Camryn Filger'			144.95
<b><u>Collins Fire Protection</u></b>			
Collins Fire Protection	P O # 63760	6305 Courthouse Fine Repairs	102.75
Total Collins Fire Protection			102.75
<b><u>Countryside Industries LLC</u></b>			
Countryside Industries LLC	P O # 63697	5451 Solid Waste Carcass Re	3,400.00
Total Countryside Industries LLC			3,400.00
<b><u>David Sexton</u></b>			
David Sexton	P O # 63742	5252 EM Program	100.00
Total David Sexton			100.00
<b><u>De Lage Landen Financial</u></b>			
De Lage Landen Financial	P O # 63736	5306 EMS Lease - Copier Mac	167.00
Total De Lage Landen Financial			167.00
<b><u>Defense Pest Control</u></b>			
Defense Pest Control	P O # 63703	5142 County Building Pest Con.	70.00
Defense Pest Control	P O # 63703	5142 County Building Pest Con.	65.00
Defense Pest Control	P O # 63703	5499 Park Building's Maint	70.00
Defense Pest Control	P O # 63703	5310 EMS Bldg. Maint & Repair	65.00
Defense Pest Control	P O # 63703	5433 Animal Shelter Maintenanc	60.00
Defense Pest Control	P O # 63703	5433 Animal Shelter Maintenanc	60.00
Total Defense Pest Control			390.00
<b><u>Dorothy Watts</u></b>			
Dorothy Watts	P O # 63686	5160 Attorney Fees	228.00
Total Dorothy Watts			228.00
<b><u>Dukes A&amp;W Enterprises, LLC</u></b>			
Dukes A&W Enterprises, LLC	P O # 63706	5617 Road Parts	1,923.69
Total Dukes A&W Enterprises, LLC			1,923.69

**Anderson County Fiscal Court**  
**Bill List**  
 March 18, 2025

Source Name	Memo	Account	Paid Amount
<b><u>EMSAR</u></b>			
EMSAR	P O # 63737	5307 EMS Equipment Maint C	15 00
Total EMSAR			15 00
<b><u>First Financial Bank</u></b>			
First Financial Bank	P O # Various	5617 Road Parts	234 59
First Financial Bank	P O # Various	5617 Road Parts	279 24
First Financial Bank	P O # Various	5315 Recerification/Relcensure	32 00
First Financial Bank	P O # Various	5315 Recerification/Relcensure	823 60
First Financial Bank	P O # Various	5315 Recerification/Relcensure	116 00
First Financial Bank	P O # Various	5308 EMS Computer Maint &	14 83
First Financial Bank	P O # Various	5054 Meeting Expenses/Training	152 84
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	38 12
First Financial Bank	P O # Various	5445 Animal Shelter Edu. Train.	204 73
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	33 00
First Financial Bank	P O # Various	5068 Vehicle Maintenance	183 23
First Financial Bank	P O # Various	5504 Park Supplies and Equip	6 36
First Financial Bank	P O # Various	5068 Vehicle Maintenance	129 59
Total First Financial Bank			1,988 95
<b><u>Franklin County Regional Jail</u></b>			
Franklin County Regional Jail	P O # 63718	5902 Contracts with other Coun.	42,672 00
Total Franklin County Regional Jail			42,672 00
<b><u>G &amp; J Pepsi Cola</u></b>			
G & J Pepsi Cola	P O # 63700	5502 Park Concessions	297 80
Total G & J Pepsi Cola			297 80
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O # 63689	5161 Custodial Supplies - Cour	152 09
Global Supply & Floor Equipment	P O # 63729	5161 Custodial Supplies - Cour	158 40
Total Global Supply & Floor Equipment			310 49
<b><u>Global Water Technology Inc</u></b>			
Global Water Technology Inc	P O # 63724	6305 Courthouse Fine Repairs	200 00
Total Global Water Technology Inc			200 00
<b><u>Harbor Freight</u></b>			
Harbor Freight	P O # 63650	5904 Jail Vehicle Repair & Maint	282 78
Total Harbor Freight			282 78
<b><u>Harp Enterprise</u></b>			
Harp Enterprise	P O # 63727	5123 Election Printing & Advert	6,656 25
Total Harp Enterprise			6,656 25
<b><u>Heidelberg Materials Midwest Agg, Inc</u></b>			
Heidelberg Materials Midwest Agg, Inc	P O # 63709	5613 Chip Seal Maintenance (S	1,414 68
Heidelberg Materials Midwest Agg, Inc	P O # 63674	5613 Chip Seal Maintenance (S	2,898 04
Heidelberg Materials Midwest Agg, Inc	P O # 63757	5613 Chip Seal Maintenance (S	484 71
Total Heidelberg Materials Midwest Agg, Inc			4,797 43
<b><u>Hyatt Plumbing &amp; HVAC</u></b>			
Hyatt Plumbing & HVAC	P O # 63722	6305 Courthouse Fine Repairs	158 16
Hyatt Plumbing & HVAC	P O # 63130	5499 Park Building's Maint	1,400 00
Total Hyatt Plumbing & HVAC			1,558 16

**Anderson County Fiscal Court**

**Bill List**

March 18, 2025

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>Jesse Tucker</u></b>			
Jesse Tucker	P O # 63753	4034 Park Facility Rental	125 00
Total Jesse Tucker			125 00
<b><u>KACO Unemployment Insurance Fund</u></b>			
KACO Unemployment Insurance Fund	P O # 63684	5545 Worker's Compensation I	2,418 94
Total KACO Unemployment Insurance Fund			2,418 94
<b><u>KY State Treasurer</u></b>			
KY State Treasurer	P O # 63723	6014 Maint Vehicle Fuel	250 00
Total KY State Treasurer			250 00
<b><u>Lawrenceburg Flower Shop</u></b>			
Lawrenceburg Flower Shop	P O # 63474	5072 Office Supplies	70 00
Total Lawrenceburg Flower Shop			70 00
<b><u>Life Assist</u></b>			
Life Assist	P O # 63740	5201 Medical Supplies - Dispos	8,111 30
Total Life Assist			8,111 30
<b><u>Lil' Jack's</u></b>			
Lil' Jack's	P O # 63624	5504 Park Supplies and Equip	150 00
Total Lil' Jack's			150 00
<b><u>Mago Construction</u></b>			
Mago Construction	P O # 63651	5610 Highway Paving/Patching	2,137 05
Total Mago Construction			2,137 05
<b><u>Modern Imaging Solutions</u></b>			
Modern Imaging Solutions	P O # 63741	5201 Medical Supplies - Dispos...	239 85
Total Modern Imaging Solutions			239 85
<b><u>O'Reilly Auto Parts</u></b>			
O'Reilly Auto Parts	P O # Various	5617 Road Parts	56 93
O'Reilly Auto Parts	P O # Various	5904 Jail Vehicle Repair & Maint	41 80
O'Reilly Auto Parts	P O # Various	5617 Road Parts	-79 88
Total O'Reilly Auto Parts			18 85
<b><u>Pioneer News</u></b>			
Pioneer News	P O # 63701	5051 Legal Advertising	104 41
Total Pioneer News			104 41
<b><u>Premier Energy</u></b>			
Premier Energy	P O # 63744	5312 EMS Fuel	989 63
Total Premier Energy			989 63
<b><u>Shelbyville Chrysler</u></b>			
Shelbyville Chrysler	P O # 63689	5612 Road Equipment Repairs	200 00
Total Shelbyville Chrysler			200 00
<b><u>Southern Petroleum</u></b>			
Southern Petroleum	P O # 63743	5312 EMS Fuel	2,163 16
Total Southern Petroleum			2,163 16

**Anderson County Fiscal Court**

**Bill List**

March 18, 2025

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>Stericycle Inc.</u></b>			
Stencycle Inc	P O # 63745	5331 EMS Medical Waste	135 56
Total Stericycle Inc			135 56
<b><u>Suzanne Rogers, Ph. D</u></b>			
Suzanne Rogers Ph D	P O # 63721	5160 Attorney Fees	1 600 00
Total Suzanne Rogers, Ph D			1 600 00
<b><u>Toshiba Financial Services</u></b>			
Toshiba Financial Services	P O # 63720	5919 Jail Copier Maint Agreem	322 79
Total Toshiba Financial Services			322 79
<b><u>Tractor Supply</u></b>			
Tractor Supply	P O # Various	5434 Animal Shelter Supplies	274 88
Tractor Supply	P O # Various	5614 Road Garage Supplies	52 97
Tractor Supply	P O # Various	5504 Park Supplies and Equip	5 27
Tractor Supply	P O # Various	5614 Road Garage Supplies	60 95
Tractor Supply	P O # Various	5614 Road Garage Supplies	101 95
Total Tractor Supply			496 02
<b>TOTAL</b>			<b>101,048.49</b>

**Anderson County Fiscal Court**  
**Bill List-Addendum B**

March 20, 2025

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>Bates Security</u></b>			
Bates Security	P O # 63764	5602 Road Bldg Maintenance	46 35
Total Bates Security			46 35
<b><u>Pitney Bowes</u></b>			
Pitney Bowes	P O # 63766	5147 Postage - Annex	401 00
Total Pitney Bowes			401 00
<b><u>Premier Energy</u></b>			
Premier Energy	P O # 63768	5615 Road Fuel	1,319 24
Premier Energy	P O # 63769	5488 Park Fuel	478 77
Total Premier Energy			1 798 01
<b>TOTAL</b>			<b>2,245.36</b>



**BILLS LIST ADDENDUM A – MARY & MARTHA’S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A  
March 19, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 63758	5140 Courthouse Contract Cl..	1,985 00
Total Mary and Martha's Cleaning Service			1,985 00
<b>TOTAL</b>			<b>1,985.00</b>

**EMS AUDIT**

JUDGE GRITTON TOLD THE COURT THAT THE AUDIT OF THE EMS DEPARTMENT WAS COMPLETE AND EVERYONE WAS GIVEN A COPY.

## Advanced Investigative Solutions Inc.

Comprehensive Service to the Corporate and Legal Communities

March 18, 2025

Complex Investigations

Forensic Accounting

Polygraphy

Mediation

Security Assessment

Internal Control Analysis

Training

Crisis Management

Law Enforcement Liaison

Background Investigations

Statement Analysis

Financial Analysis

Trial Preparation

Consulting

County Judge Executive Orbrey Gritton  
Anderson County  
137 S. Main Street  
Lawrenceburg, Kentucky 40342

Dear Judge Gritton,

I have completed the review of the Anderson County EMS (ACEMS) as previously agreed via my letter dated January 27, 2025. The following are my general observations and recommendations.

I found widespread discontent and discord among the employees at ACEMS. Executive management was often adverse to the rank and file and executive management and was often adverse to each other. There has been consistent inconsistency in the manner in which rules/policies are addressed and employees are generally frustrated and unhappy. Executive management has often treated employees in a demeaning manner and has repeatedly used offensive language in addressing employees. There is little to no respect shown between management and employees and there has been a growing rift amongst employees. Employees have a widespread perception of unfairness and have expressed feeling intimidated and unheard.

Compounding the dysfunctional management are low salaries, the need for improved training and very poor living conditions. Many employees stated they could overlook the low salaries since they are primarily motivated by helping others. However, the EMS facility is in disrepair and is in need of major repairs and improvements. Additionally, the current arrangement at the facility results in male and females sleeping in the same room, which is not an acceptable practice in 2025. The employees at ACEMS unquestionably deserve better living conditions.

Based on the data I have received and other research I have conducted I have the following recommendations:

1. Consideration should be given to replacing the ACEMS management team. Should new management be installed, they should be given the ultimate discretion on making any necessary adjustments.
2. The current philosophy/practice is to have EMS assimilated with a Fire Service whenever practical. This usually results in economies of scale and a more efficient operation.
3. It appears the ideal configuration for EMS is to have a Director and each shift staffed by 3 Paramedics, 3 EMTs and one chase vehicle staffed by a Paramedic. This arrangement should be implemented on a trial basis and reassessed after 6 months. It is possible the chase vehicle may not be essential.
4. Focus should be directed and funds should be earmarked to making significant improvements to the EMS facility.
5. New management should review the practice of hiring employees in a part-time status, working them more than full time and not contributing to the Kentucky Pension System. This practice may result in a liability for the county and the employee.
6. New management should consider devising a vigorous, hands on training program for all EMS employees.
7. Serious consideration should be given to raising EMS reimbursement rates.
8. New management should consider having EMS engage in transports from Frankfort Regional Medical Center, in order to increase revenue.

In conclusion, I found the ACEMS was predominantly staffed with well-intended employees who want to make a difference in the community but need the support and resources to do so. I trust this information is helpful to Anderson County and look forward to an improved ACEMS.

Respectfully,



Carl Christiansen

**SPECIAL CALLED MEETING-AUDIT FINDINGS-EMS**

JUDGE GRITTON ANNOUNCED A SPECIAL CALLED MEETING FOR FRIDAY, MARCH 21<sup>ST</sup> AT 10:00 A.M. TO DISUCSS THE AUDIT FINDINGS AND HOW TO PROCEED.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY. KENNY BARNETT WAS ABSENT. MOTION PASSED 7-0.

---

HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

**ANDERSON COUNTY FISCAL COURT**

**SPECIAL CALLED MEETING**

**MARCH 21, 2025**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON MARCH 21, 2025 AT 10:00 A.M. FOR A SPEICAL CALLED MEETING. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 4.

**BART POWELL RETIREMENT**

JUDGE GRITTON MADE A STATEMENT AND READ A LETTER THAT HAD BEEN SUBMITTED. BART POWELL HAS ANNOUNCED HIS RETIREMENT FROM FULL TIME PUBLIC SERVICE. BART HAS WORKED THE LAST 20 YEARS AS DIRECTOR OF PUBLIC SAFETY, EMS DIRECTOR AND EMERGENCY MANAGER FOR ANDERSON COUNTY KENTUCKY. FOR NEARLY 50 YEARS HE HAS DEDICATED HIMSELF TO PROTECTING HIS FELLOW CITIZENS, INCLUDING A LONG AND FULFILLING CAREER WITH THE LEXINGTON FIRE DEPARTMENT, RETIRING FROM THE AGENCY AS A BATTALION CHIEF IN CHARGE OF SPECIAL OPERATIONS. OVER THE YEARS HE HAS EXPERIENCED THE MANY CHALLENGES AND DRAMATIC CHANGES IN THE PUBLIC SAFETY FIELD AND HAS MADE NO SECRET OF THE FACT THAT HE IS LOOKING FORWARD TO RELAXING JUST A BIT AND ENJOYING TIME FOR HOBBIES AND FAMILY. AFTER THE JUDGE READ THE LETTER THERE WAS A STANDING OVATION.

**EMS DIRECTOR SEARCH**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY KENNY BARNETT TO START THE SEARCH FOR A NEW EMS DIRECTOR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BART POWELL ADJOURNED THE MEETING**

JUDGE ORBREY GRITTON ASKED FOR EMS DIRECTOR BART POWELL TO COME FORWARD AND ADJOURN THE MEETING ONCE THE MOTION, SECOND AND VOTE WAS TAKEN.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

---

HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE



Department of Highways ♦ District 7 Office  
 800 Newtown Court ♦ Building 2  
 P.O. Box 11127 ♦ Lexington, KY 40512  
 P: 859.246.2355 ♦ F: 859.246.2354  
 transportation.ky.gov/DistrictSeven



**FY 2026  
 RURAL SECONDARY PROGRAM**

**003 – ANDERSON COUNTY**

County Judge/Executive: **Orbrey Gritton** | **9 – 11** yr resurfacing cycle | **60.340** RS Miles

	FY 2024	FY 2025	FY 2026
<b>FLEX Percentage (Maintenance Rating-based beginning FY14)</b>	<b>20%</b>	<b>15%</b>	<b>15%</b>
<b>RS/CR Bituminous Resurfacing FLEX Funds</b>	<b>\$167,759</b>	<b>\$126,642</b>	<b>\$139,123</b>
<b>Balance for RS Projects</b>	<b>\$503,210</b>	<b>\$346,164</b>	<b>\$674,464</b>
<b>Total RS + FLEX Project Funds (PROJECTED)</b>	<b>\$670,969</b>	<b>\$472,806</b>	<b>\$813,587</b>

◆ **FY24 Authorized RS Projects** [TC10#18054-0 FlexOnRS:N | Completed:Awarded]

<b>KY 248 (TAYLORSVILLE RD):</b> 3.718mi; BMP 0.000 (Spencer-Anderson CL); EMP 3.718 (0.11 mi W of New Liberty Rd)	\$699,017
<b>KY 512 (ALTON STATION RD):</b> 2.209mi; BMP 3.077 (Benson Creek Rd); EMP 5.286 (KY1875).	5.927 mi \$117,938 /mi

◆ **FY25 Authorized RS Projects** [TC10#18922-0 | FlexOnRS:N | Completed:Awarded]

<b>KY 512 (Alton Station Rd):</b> 3.077mi; BMP 0.000 (KY 395); EMP 3.077 (Benson Creek Rd)	\$353,251
	3.077 mi
	\$114,804 /mi

◆ **FY26 Recommended RS Projects [TOTAL: 5.822 mi | \$674,000]**

<b>KY 53 (Bruner Rd):</b> 2.584mi; BMP 5.950 (US 62); EMP 8.534 (KY 44) [Last Resurfaced: 2001; Width: 18'; ADT: 132]	\$300,000
<b>KY 513 (Mill Creek Pk):</b> 2.000mi; BMP 0.000 (US 62); EMP 2.000 (2020 Mill Creek Pk) [Last Resurfaced: 2015; Width: 15'-17'; ADT: 132]	\$200,000
<b>KY 749 (Bonds Mill Rd):</b> 1.238mi; BMP 0.000 (End of State Maintenance); EMP 1.238 (US 62) [R: 1995/2015; Width: 22'; ADT: 309] Base Failure Repairs Only	\$120,000
[ NOTE: R=Yr Last Resurfaced; W=Width(Lanes+Shoulders); ADT=Avg Daily Traffic ]	

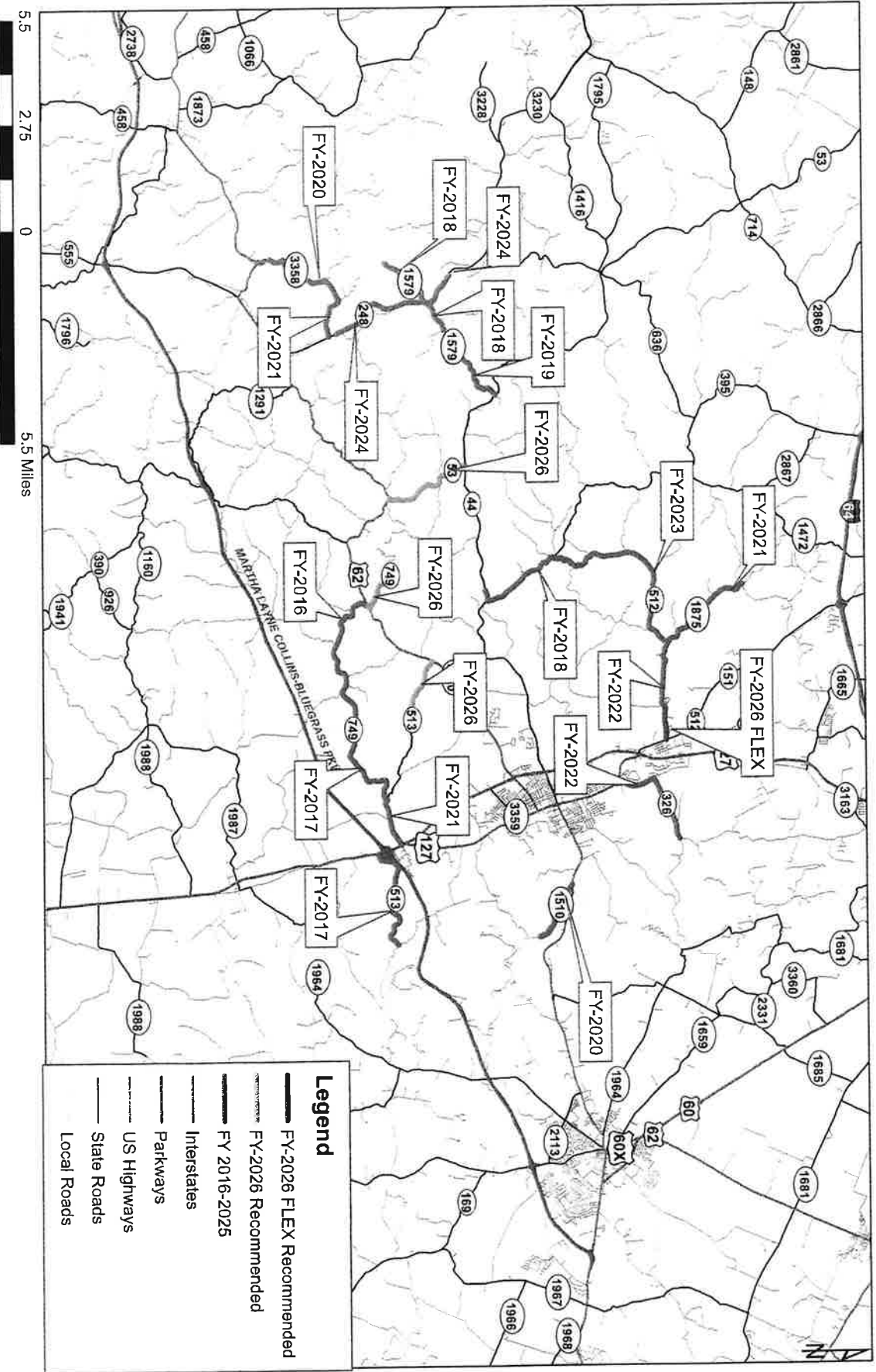
◆ **FY26 Recommended RS Projects using FLEX Funds [TOTAL: 0.761 mi | \$92,000]**

<b>KY 512 (Alton Station Rd):</b> 0.761mi; BMP 7.143 (RR Crossing); EMP 7.904 (US 127B) [R: 0000; W: 20'; ADT: 1216]	\$92,000
◆ <b>DECISION:</b> Use RS/CR Bituminous Resurfacing Flex Funds on District RS Recommendations? <input type="checkbox"/> YES / <input type="checkbox"/> NO	

County Judge/Executive Signature of Fiscal Court Approval

Date

# Anderson County RS 2026



**ANDERSON COUNTY FISCAL COURT  
137 SOUTH MAIN STREET  
LAWRENCEBURG, KENTUCKY 40342  
(502)-839-3471**

**ORDINANCE # 2025-01**

**AN ORDINANCE AMENDING  
THE ANDERSON COUNTY CODE,  
ORDINANCE NUMBER 2007-01**

**WHEREAS**, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

**NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:**

**SECTION ONE**

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.11 is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby REPEALED.**

**SECTION TWO**

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.11 is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby REVISED, AMENDED, and ENACTED AS FOLLOWS:**

**§ 111.11 HOURS OF OPERATION; SUNDAY SALES.**

- (A) Pursuant to KRS 244.290 and KRS 244.480, licensees are permitted to sell any alcoholic beverage between the hours of 6:00 a.m. and 12:00 midnight, Monday through Saturday. Further, licensees are permitted to sell any alcoholic beverage between the hours of 11:00 a.m. and 11:00 p.m. on Sunday, unless specifically authorized to do so by this section.



(B) No licensee authorized under § 111.06 may sell any alcoholic beverage at any time when the licensee does not have food available for sale.

(C) Restaurants, hotels and motels which have obtained all appropriate licenses and which are in compliance with all applicable statutory regulations governing the sale of alcoholic beverages by such entities, including the procurement of a local Sunday sales license, may sell such alcoholic beverages as they are otherwise licensed to sell, on Sunday between the hours of 11:00 a.m. and 11:00 p.m., under such other conditions and restrictions as apply.

(D) A licensee operating a restaurant under a quota retail drink license (QD), may obtain a Sunday sales licenses for the sale of alcoholic beverages on Sunday between the hours of 11:00 a.m. and 11:00 p.m. but may operate thereunder only if such licensee receives from its total food and beverage sales at least fifty percent (50%) of its gross receipts from the sale of food as reported to the local ABC Administrator on the "Monthly ABC Regulatory Report - NQ-2 Retail Drink - Quota Retail Drink (Restaurant)" form.

(E) A licensee operating under a limited golf course license may obtain a Sunday sales license and may operate thereunder on Sunday between the hours of 11:00 a.m. and 11:00 p.m.

(F) In years that December 31 falls on a Sunday notwithstanding the restrictions otherwise set forth in this section, licensees are permitted to sell any alcoholic beverage, as they are otherwise licensed to sell, between the hours of 11:00 a.m. on December 31, New Year's Eve, until 1:30 a.m. on January 1, New Year's Day.

(Ord. 2007-01, passed 3-7-2007; Ord. 2025-\_\_\_, passed \_\_\_ - \_\_\_-2025.)

### **SECTION THREE**

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

**GIVEN FIRST READING** on the \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

**PUBLISHED** in The Anderson News on the \_\_\_\_\_ DAY OF \_\_\_\_\_  
20\_\_\_\_.

**GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED** by the  
Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate \_\_\_\_\_  
\_\_\_\_\_, seconded by Magistrate \_\_\_\_\_ at a duly  
convened meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ with yea and  
nay votes as follows:

Rodney Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

Juretta Wells \_\_\_\_\_

Dean Durr \_\_\_\_\_

David Montgomery \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
**ORBREY GRITTON**  
**ANDERSON COUNTY JUDGE EXECUTIVE**

**ATTEST:**

\_\_\_\_\_  
**DEPUTY COUNTY CLERK**